# U.S. Army Corps of Engineers and Their Partners Association of Partners for Public Lands March 22- 23, 2007 Sacramento, California

# Day 1: March 22

### **Welcome and Opening Remarks**

8:00 – 8:15 am Colonel Ronald Light, District Commander - SPK

# **Introductions, participant issues and expectations**

8:15 - 8:30

Goal: Participants will introduce themselves and state their expectations. Time will be given to write down partnering issues not previously submitted before arriving at the workshop.

### Partnership Update

**8:30 - 9:30 am** Debra Stokes, Senior Policy Advisor for Partnerships – HQ

USACE Policy and Resources: What has transpired since our 2006 Little Rock workshop?

Goal: Participants will learn about the initiatives that were presented to General Riley and the results of the VTC. Format: PowerPoint Presentation with Q&A.

- USACE partnering initiatives
- USACE leadership direction

#### 9:30 – 9:45 Break

# **Building Partnership Capacity.**

Goal: Participants will learn how to build partnering capacity and the effect of business planning principles on revenue generation: non-appropriated funding sources, funding from other federal, state and local governments, the utilization of philanthropic and corporate funding sources, and the perspectives and expectations of nonprofit partners. Format: PowerPoint Presentations with Q&A.

9:45 – 10:30 am Jeff Boutwell, Recreation Specialist -Whitney Lake, Texas, SWF

10:30 am – 11:15 am Jay Eickenhorst, Relationship Manager - National Park Service, Golden Gate National Recreation Area

11:15 am – 12:00 am Claudia Schechter, consultant - Association of Partners for Public Lands

#### Lunch

 $\overline{12:00}$  – 1:00 pm. Lunch is provided as part of the workshop and offers an excellent opportunity to network with participants.

### **Handshake Partnerships: A Model for Success**

1:00 – 2:00 pm Mike Hosey, Conservation Specialist - SAW

Goal: Participants will learn about the Handshake Program from previous funding recipients. The presentations will demonstrate how partnerships can build community relations and partnering capacity. Format: Panel Presentation with Q&A.

- Pine Flat Lake Sharon Anderson, Park Ranger
- W. Kerr Scott Mike Hosey
- Ouachita -
- Greer's Ferry -

# **Putting Handshake Principles and Tools into Action**

2:00 – 2:45 pm Chris Gallagher, Park Manager -Bay Model Visitor Center, SPN

Goal: Using what we have learned from earlier presentations, participants will develop a vision for a partnered activity at their sites by creating strategies for implementation of Handshake Partnership proposals for their local projects.

Format: *Individual project outlines and small group discussion facilitated by PAC members.* 

### 2:45 – 3:00 pm Break

#### **Handshake Partnership Proposals**

**3:00 - 4:00 pm** Format: *Continue small group discussion about proposals.* 

### **Handshake Partnership Proposal Reports**

**4:00 - 4:30 pm** Format: Each group selects 1-2 projects that reflect interesting strengths, ideas or partnership issues to report to the entire workshop.

# Day 2: March 23

# **Building Partnering Capacity Continued**

#### **USACE** Foundation

8:00 – 9:00 am Rich Deline and Debbie Chenoweth, board members – Corps of Engineers Natural Resources Education Foundation (COEF)

Goal: To provide participants information about the Foundation's formation and purpose.

# **ETHICS**

9:00 – 9:45 am Greg Miller, Natural Resources Specialist, NWO

Goal: To provide participants a review of ethics rules that guide partnerships and facilitate a discussion among participants on relevant issues.

9:45 - 10:00 am Break

# PARTNERSHIPS – Prenuptial Agreements and Divorce.

**10:00 – 10:45 am** Chris *Gallagher* 

Goal: Participants will learn how to prepare for entering into a partnership and the very real possibility of it not working; what to do if it gets to this point.

# **APPL and Your Cooperating Association**

10:45 – 11:15 am Donna Asbury, Executive Director – Association of Partners for Public Lands Goal: Ms. Asbury will explain APPL's mission and how it can help your association move forward in their relationship with you.

# Wrap Up and Evaluation

11:15 - 12:00 Debra Stokes